

### **PATENT**

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re Application of:

Sunil Madhukar Bhangale, et al.

**Serial No.:** 10/512,113

Filed: October 21, 2004

For: METHOD FOR ELECTROLESS DEPOSITION OF A METAL LAYER ON

SELECTED PORTIONS OF A

**SUBSTRATE** 

Examiner: Chacko Davis, Daborah

**Group Art Unit:** 1795

Attorney Docket No.: 3110.ARTH.PT

#### **CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450.

December 16, 2008

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Bretton L. Crockett
Typed/printed name of person whose signature is contained above

# <u>AMENDMENT</u>

Commissioner For Patents P. O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action mailed June 18, 2008, please amend the above-referenced application as follows.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.